



has been examined this application
required by SEPA and find that
is: ☐ not an "action".

☐ SURFACE WATER

☒ GROUND WATER

RECEIVED
AUG 16 1991
DEPT. OF ECOLOGY

☒ categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C-1-26309	W.R.I.A. 3	COUNTY Skagit	PRIORITY DATE 8-16-91	TIME	ACCEPTED SLB
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APPLICANT'S NAME - PLEASE PRINT

COAST PACIFIC TRADING, INC.
4202 Meridian, Suite 101, Bellingham, Wa. 98226

Bus. Tel. 1-671-2890
Home Tel. 1-855-1421
Other Tel.

ADDRESS (STREET) 4202 Meridan, Suite 101,	(CITY) Bellingham	(STATE) Washington	(ZIP CODE) 98226
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

July 6, 1976, Bellingham, Wa.

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Well

TRIBUTARY

SIZE AND DEPTH

300 Feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)
46 Gallons

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

Daily-

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC. 2 Systems of 8 units

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY 65

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

March 1st., 1992

May 31, 1992

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY TO BE KNOWN AS "PLAT OF LAKE McMURRY ESTATES"

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Gove. Lot 5 So. Of State Hwy	SECTION 19	TOWN 33N.	RANGE 5EWM	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		Gove. Lot 1 & 3	30	33N.	5EWM	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Located 624 Ft. North and 380 Ft. West of the SE. Cor. Gove Lot 1, S.30, T.33, R.5E.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

5 Acre Tracts-As per attached map.

SECTION
19 & 30

TOWNSHIP N.
33N.,

RANGE (E. OR W.) W.M.
5 E.W.M.

COUNTY
SKAGIT

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of Gove. Lot 5 lying Southerly of State Hwy 9/ and all of within Section 19,
Gove Lots 1 and 3 within Section 30, Twp. 33 N., Rge. 5 E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

One main well, with back up, supplyin water to each 5 acre tract for a total of 16 Tracts, for residential use only.

Pump to be 2½ Horse Power-Mainline to be 4 inch.

REMARKS

7. The property lays on gradual westerly slope with well drilled by Hays Well Drilling Co. With well site being about 624 feet north and 380 feet west of the SE. Corner of Gove. Lot 1, Section 30, Twp. 33 N., Rge. 5 EWM SUBJECT TO change of immediate location due to water availability

The property is located at the northerly end of Lk. McMurry

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Coast Pacific Trading, Inc.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)


APPLICANT'S SIGNATURE

Same By  Authorized

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4202 Meridian-Suite 101 Bellingham, Wa 98226

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....